

JANUARY 19, 2025 - 8 AM WORSHIP

Nothing is Beyond Him!

LSB DIVINE SERVICE ONE (P 151-166)

THE 2ND SUNDAY AFTER EPIPHANY

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PRELUDE I Love to Tell the Story arr. Emma Lou Dierner

WELCOME & ANNOUNCEMENTS

(Stand)

HYMN Come, Thou Mighty King LSB #905. (1-4)

1 Come, Thou almighty King,
Help us Thy Name to sing:
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.

3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen. (Spoken)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word
and for self-examination.*

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen. (Spoken)

INTROIT: (SPOKEN RESPONSIVELY)

Psalm 36:5–9; antiphon: Song of Solomon 2:4

*[The Lord] brought me to the banqueting house,
and his banner over me was love.*

*Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.*

*Your righteousness is like the mountains of God;
your judgments are like the great deep; man and beast you save, O Lord.
How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.
For with you is the fountain of life;
in your light do we see light.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
[The Lord] brought me to the banqueting house,
and his banner over me was love.*

KYRIE (sung) p. 152

L In peace let us pray to the Lord.

C Lord, have mercy.(Sung)

L For the peace from above and for our salvation
let us pray to the Lord.

C Lord, have mercy.(Sung)

L For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C Lord, have mercy.(Sung)

L For this holy house and for all who offer here their worship and
praise let us pray to the Lord.

C Lord, have mercy.(Sung)

L Help, save, comfort, and defend us, gracious Lord.

C Amen.(Sung)

THIS IS THE FEAST (sung) p. 155

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you. (Sung)

P Let us pray. O God, You make the minds of Your faithful to be of one will.

Grant that we may love what You have commanded and desire what You promise,

that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (Sung)

(Seated)

OLD TESTAMENT ISAIAH 62:1–5 (NLT)

62 Because I love Zion, I will not keep still. Because my heart yearns for Jerusalem, I cannot remain silent. I will not stop praying for her until her righteousness shines like the dawn, and her salvation blazes like a burning torch. 2 The nations will see your righteousness. World leaders will be blinded by your glory. And you will be given a new name by the Lord's own mouth. 3 The Lord will hold you in his hand for all to see— a splendid crown in the hand of God. 4 Never again will you be called "The Forsaken City" or "The Desolate Land." Your new name will be "The City of God's Delight" and "The Bride of God," for the Lord delights in you and will claim you as his bride. 5 Your children will commit themselves to you, O Jerusalem, just as a young man commits himself to his bride. Then God will rejoice over you as a bridegroom rejoices over his bride.

This is the Word of the Lord. **Thanks be to God** (Spoken)

EPISTLE READING: 1 CORINTHIANS 12:1–11 (NLT)

12 Now, dear brothers and sisters, regarding your question about the special abilities the Spirit gives us. I don't want you to misunderstand this. 2 You know that when you were still pagans, you were led astray and swept along in worshiping speechless idols. 3 So I want you to know that no one speaking by the Spirit of God will curse Jesus, and no one can say Jesus is Lord, except by the Holy Spirit. 4 There are different kinds of spiritual gifts, but the same Spirit is the source of them all. 5 There are different kinds of service, but we serve the same Lord. 6 God works in different ways, but it is the same God who does the work in all of us. 7 A spiritual gift is given to each of us so we can help each other. 8 To one person the Spirit gives the ability to give wise advice; to another the same Spirit gives a message of special knowledge. 9 The same Spirit gives great faith to another, and to someone else the one Spirit gives the gift of healing. 10 He gives one person the power to perform miracles, and another the ability to prophesy. He gives someone else the ability to discern whether a message is from the Spirit of God or

from another spirit. Still another person is given the ability to speak in unknown languages, while another is given the ability to interpret what is being said. 11 It is the one and only Spirit who distributes all these gifts. He alone decides which gift each person should have.

This is the Word of the Lord. **Thanks be to God.** (Spoken)

ANTHEM Gracious Spirit, Dwell with Me arr. K. Lee Scott

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, for Christ, my Savior, speak.
Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions brotherly, speak Christ's sincerity.
Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee;
Separate from sin, I would and cherish all things good,
And whatever I can be give him who gave me thee.
Mighty Spirit, dwell with me, I would mighty be;
Help me now thy power to see, I would be like thee;
'Gainst all weapons hell can wield, be thou my strength and shield;
Let thy word my weapon be, Lord, Thine the victory.

St. 1-3 Thomas T. Lynch, St. 4, K. L. S.

Alleluia and Verse (*Stand & Sing*) p 156

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL: JOHN 2:1–11 (NLT)

The Holy Gospel according to St. John the 1st chapter.

C Glory to You, O Lord. (Sung)

2 The next day there was a wedding celebration in the village of Cana in Galilee. Jesus' mother was there, 2 and Jesus and his disciples were also invited to the celebration. 3 The wine supply ran out during the festivities, so Jesus' mother told him, "They have no more wine." 4 "Dear woman, that's not our problem," Jesus replied. "My time has not yet come." 5 But his mother told the servants, "Do

whatever he tells you.” 6 Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons. 7 Jesus told the servants, “Fill the jars with water.” When the jars had been filled, 8 he said, “Now dip some out, and take it to the master of ceremonies.” So the servants followed his instructions. 9 When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants knew), he called the bridegroom over. 10 “A host always serves the best wine first,” he said. “Then, when everyone has had a lot to drink, he brings out the less expensive wine. But you have kept the best until now!” 11 This miraculous sign at Cana in Galilee was the first time Jesus revealed his glory. And his disciples believed in him.

This is the Gospel of the Lord. **Praise to You, O Christ.** (Sung)

CHILDREN’S MESSAGE

Matt Fischer, Dir. Of Family Life Ministries

HYMN Come, Join in Cana’s Feast LSB#408 (1-5)

1 Come, join in Cana's feast
Where Christ is honored guest.
He welcomes all who come to taste
The wine His hands have blessed.

2 The old wine now is gone
From jars that stand apart.
No longer can it satisfy
The yearning, thirsting heart.

3 But Christ, the Word made flesh,
Bids water turn to wine.
He fills our empty cups again
With grace and truth divine.

4 Come, friends, and share the feast;
Here drink the wine supplied

By Him who is both guest and host--
For us, the crucified.

5 For now He lives and reigns
Through all eternity
With Father, Spirit, Three in One,
The glorious Trinity.

SERMON

Nothing is Beyond Him!

Pastor Lane Reuter, Sr. Pastor

John 2:1-11 (NLT)

(Stand)

NICENE CREED (All) Back cover of LSB

PRAYER OF THE CHURCH P 159

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

PREFACE

P The Lord be with you.

C And also with you. (Sung)

P Lift up your hearts.

C We lift them to the Lord.(Sung)

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.(Sung)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with

angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You singing:
(Sung) **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

PRAYER OF THANKSGIVING P 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

In, with, and under the Bread and Wine, we now receive the very Body and Blood of Jesus Christ, our Risen and Victorious Savior and Lord.

C Amen (Spoken)

THE WORDS OF OUR LORD - Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus. (Spoken)

P The peace of the Lord be with you always. **C Amen.** (Sung)

AGNUS DEI (Sung)

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION & HYMN

LSB #624 The Infant Priest was Holy Born (1-7)

COMMUNION CANTICLE *(Stand & Sing)*

Thank the Lord and sing His praise; tell everyone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (Sung)

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you His peace.

C Amen. (Sung)

CLOSING HYMN Abide, O Dearest Jesus LSB #919 (1-6)

1 Abide, O dearest Jesus,
Among us with Your grace
That Satan may not harm us
Nor we to sin give place.

2 Abide, O dear Redeemer,
Among us with Your Word,
And thus now and hereafter
True peace and joy afford.

3 Abide with heav'nly brightness
Among us, precious Light;
Your truth direct and keep us
From error's gloomy night.

4 Abide with richest blessings
Among us, bounteous Lord;
Let us in grace and wisdom
Grow daily through Your Word.

5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

POSTLUDE *In Thee is Gladness* (LSB 818, 933) Theodore Beck

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